



**2019 FALL LEADERSHIP CONFERENCE and  
SPECIAL MEETING OF REDISTRICTING DELEGATES**

**NOVEMBER 1 – 3, 2019**

EMBASSY SUITES by HILTON PHOENIX TEMPE

4400 S. Rural Road, Tempe, AZ 85282

480-897-7444

**REGISTRATION FORM**

**(Please use separate form for each Lion)**

Lion Lioness LEO CC DG VDG ID PIP PID PCC PDG \_\_\_\_\_  
(CIRCLE ONE) (NAME)

\_\_\_\_\_  
(ADDRESS) (CITY) (STATE) (ZIP CODE)

\_\_\_\_\_  
(E-MAIL) (PHONE)

LIONS CLUB: \_\_\_\_\_ CLUB OFFICE: \_\_\_\_\_

DISTRICT: 21-A 21-B 21-C DISTRICT OFFICE: \_\_\_\_\_  
(CIRCLE ONE)

**(BEFORE OCTOBER 15, 2019)**

|   |       |   |         |                |
|---|-------|---|---------|----------------|
| Registration Fee (Lions)                              | _____ | @ | \$30.00 | \$ _____       |
| Friday Dinner   | _____ | @ | \$25.00 | \$ _____       |
| Saturday Breakfast on your own                        |       |   |         |                |
| Saturday Luncheon (Speaker)                           | _____ | @ | \$22.00 | \$ _____       |
| Saturday evening Dinner & Entertainment               | _____ | @ | \$30.00 | \$ _____       |
| Sunday Breakfast on your own before District Meetings |       |   |         |                |
| DIETARY NEEDS: _____                                  |       |   |         | TOTAL \$ _____ |

**(AFTER OCTOBER 15, 2019)**

|   |       |   |         |                |
|---|-------|---|---------|----------------|
| Registration Fee (Lions)                              | _____ | @ | \$35.00 | \$ _____       |
| Friday Dinner   | _____ | @ | \$30.00 | \$ _____       |
| Saturday Breakfast on your own                        |       |   |         |                |
| Saturday Luncheon (Speaker)                           | _____ | @ | \$25.00 | \$ _____       |
| Saturday evening Dinner & Entertainment               | _____ | @ | \$35.00 | \$ _____       |
| Sunday Breakfast on your own before District Meetings |       |   |         |                |
| DIETARY NEEDS: _____                                  |       |   |         | TOTAL \$ _____ |

**Make Checks Payable to: "21-B CONVENTION"**

REMIT TO: Lion Debbie Vine PH: 602-390-0656  
15638 N. 109<sup>th</sup> Ave.  
Sun City, AZ 85351

**ROOM RESERVATION: EMBASSY SUITES - PH: 480-897-7444** Indicate you are with the "Lions Leadership Conference"  
Room rate \$114 + tax. Prices guaranteed until **October 4, 2019.**

The direct booking link is: [https://embassysuites.hilton.com/en/es/groups/personalized/P/PHXTPES-LLC-20191101/index.html?WT.mc\\_id=POG](https://embassysuites.hilton.com/en/es/groups/personalized/P/PHXTPES-LLC-20191101/index.html?WT.mc_id=POG) Group name: Lions Leadership Conference; Group Code: LLC